



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards



**A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☒ Change point(s) of diversion/withdrawal  
☐ Add point(s) of diversion/withdrawal  
☐ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE NO. <u>CS4-02398CTCL@25</u>	WRIA <u>37</u>
DATE ACCEPTED <u>08/19/05</u>	BY <u>S</u>
FEE \$ <u>10</u>	REC'D <u>3/18/05</u>
CHECK No. <u>3996</u>	
Receipt # <u>203 810</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Bruce Ball</u>	PHONE NO. ( )	FAX NO. ( )
ADDRESS <u>800 N. Cottonwood Rd</u>		
CITY <u>YAKIMA</u>	STATE <u>WA</u>	ZIP CODE <u>98908</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

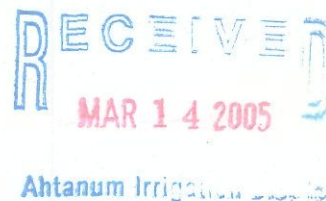
WATER RIGHT OR CLAIM NUMBER <u>2398</u>	RECORDED NAME(S) <u>Joe Wiley</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

SUB 23 AHTANUM  
COURT CLAIM 02398

CS4-02398CTCL@25



P38  
A329



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
see Attached								

#### B. Proposed

goub 4

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Ahtanum creek	1	SE	NE	16	12	17	13002	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO      PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
	0.69		April - July
Irrigation			

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
SAME			

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
see Attached							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
SAME							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
							69
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Attached								

#### B. Proposed

90064

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Ahtanum Creek	1	SE	NE	16	12	17	13002	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.69		April - July

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
SAME			

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
See Attached							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
SAME							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
							69

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:



**Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.**

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
☒ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

**6. Remarks and Other Relevant Information:**

irrigation well
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is: (360) 570-3265.  
The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

X	<u>Bruce LeRoy Ball</u>	<u>17, Feb, 05</u>
	(Applicant)	(Date)
X	<u>Bruce LeRoy Ball</u>	<u>17, Feb, 05</u>
	(Water Right Holder)	(Date)
X	<u>Bruce LeRoy Ball</u>	<u>17, Feb, 05</u>
	(Land Owner(s) of Existing Place of Use)	(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

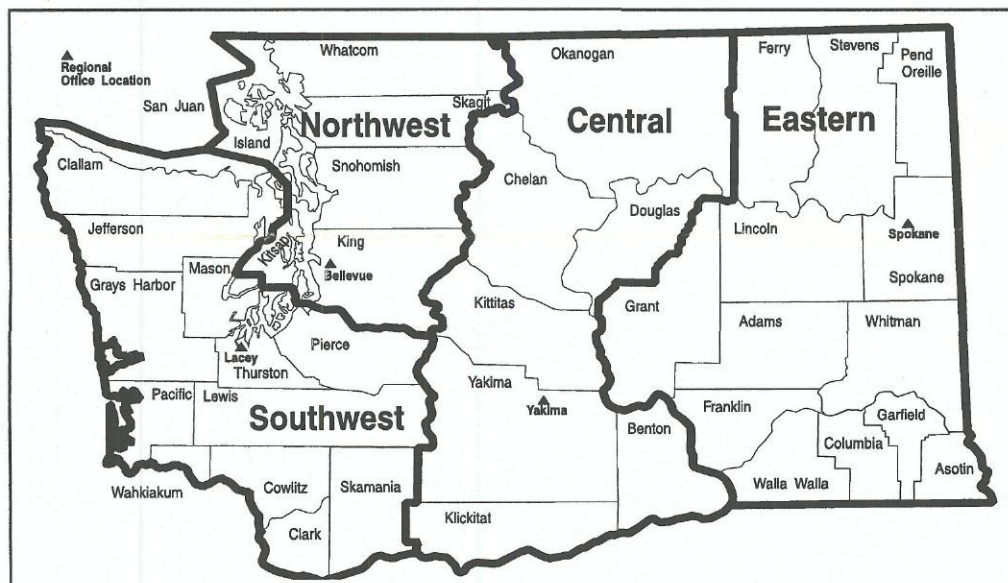
- |   |   |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED   | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE    |
| <input type="checkbox"/> OTHER/EXPLANATION: _____       |   |

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



### IMPORTANT!

Submit your application to Ecology at the regional office for the area of proposed or existing water use or at a Conservancy Board with jurisdiction. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application or whether a County Conservancy Board with jurisdiction exists, contact the Water Resources program at the regional office in which your project is located.



Department of Ecology  
Central Regional Office  
15 W. Yakima Avenue, Suite 200  
Yakima, WA 98902  
Telephone: (509) 575-2490

Department of Ecology  
Eastern Regional Office  
N. 4601 Monroe  
Spokane, WA 99205-1295  
Telephone: (509) 329-3400

Department of Ecology  
Northwest Regional Office  
3190 - 160<sup>th</sup> Avenue SE  
Bellevue, WA 98008-5452  
Telephone: (425) 649-7000

Department of Ecology  
Southwest Regional Office  
PO Box 47775  
Olympia, WA 98504-7775  
Telephone: (360) 407-6300

If you would like this document in an alternate format, please call the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.





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# App Supporting Docs

Document Type Code - 28  
(Bar-code 39, Font 48)







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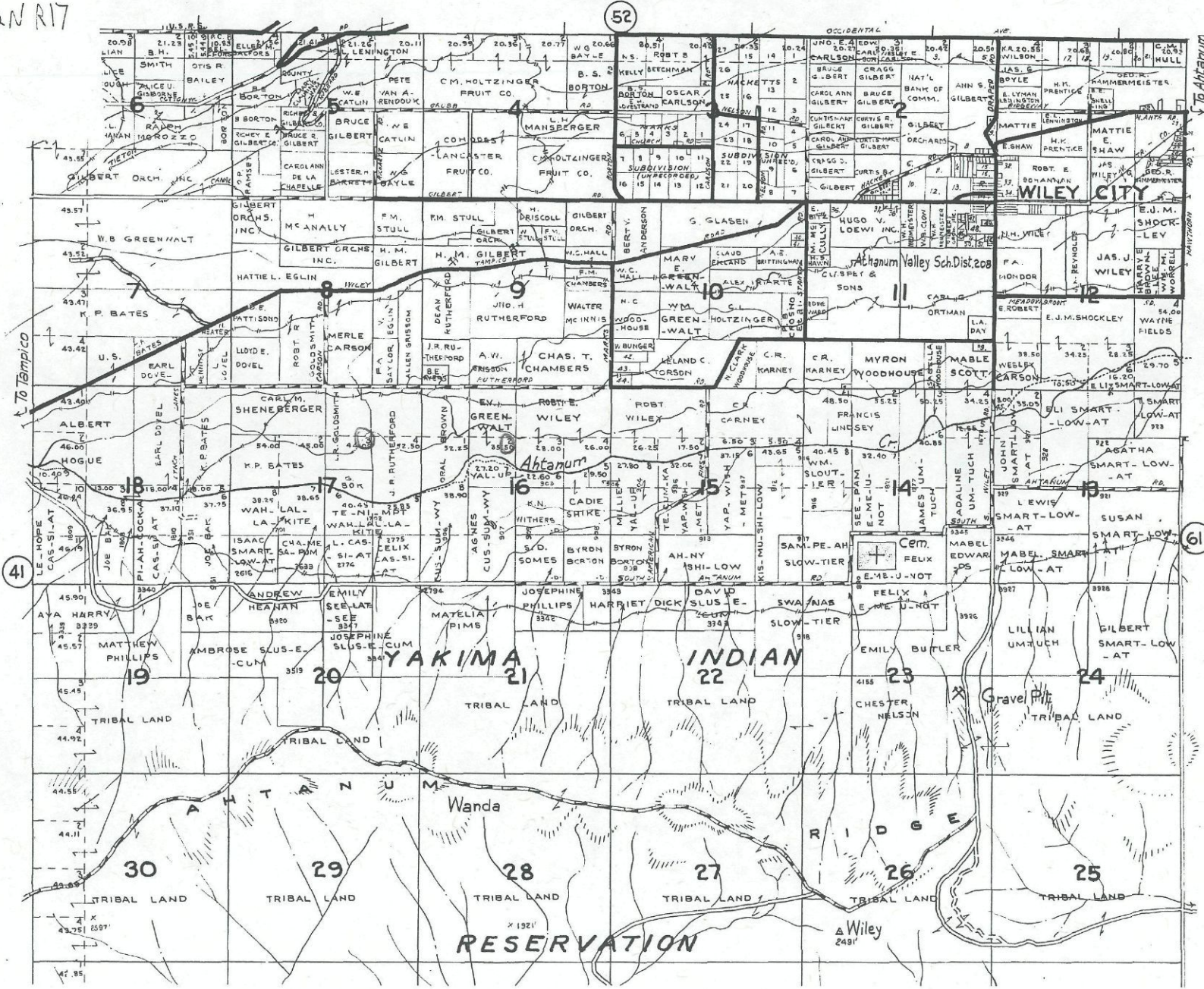
See 16  
T12N R17

FOR SALE BY  
**SKER MAPS**  
P.O. Box 110669  
Oma, WA 98511-0669

1959

# TOWNSHIP 12 N., RANGE 17 E.W. M.

## YAKIMA COUNTY, WASHINGTON



- SMALL TRACTS**
1. WEAVER
  2. H. CARLSON
  3. M. CARLSON
  4. H. CARLSON
  5. D. T. RAY
  6. DENNIS M. RAY
  7. MARY WILSON
  8. JAS. B. WILSON
  9. FLOD WILSON
  10. H. WILSON
  11. ED. J. SPORN
  12. CHAS. B. B. B. B.
  13. GILBERT B. B. B. B.
  14. E. B. BEATTIE
  15. H. H. H. H. H. H.
  16. J. J. J. J. J. J.
  17. CLIFFORD P. DAVIES
  18. J. H. STOBLE
  19. C. C. C. C. C.
  20. DAVID H. LIVINGSTON
  21. H. H. H. H. H.
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- HACKETT'S SUBDIVISION**
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## CHANGE APPLICATION FIELD INSPECTION NOTES

### GENERAL INFORMATION

ID Number- CS4-02398CTCL@25 Doc Type- \_\_\_\_\_ Other- Court Claim

Date/Time of Visit- \_\_\_\_\_ Examiner's name- \_\_\_\_\_

WR Owner's Name- Bruce Ball

Phone- 509-966-4780

### SOURCE INFORMATION

Source Type: Surface Water

Flow Measuring Device/Type- \_\_\_\_\_ Discharge- \_\_\_\_\_

Power Source (circle appropriate)- Permanent Portable None (Gravity)

Location of POD/POW- SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 16, T. 12 N., R. 17 E.W.M.

Type of Pump: Submersible Turbine Centrifugal Other \_\_\_\_\_

Pump Motor Make- \_\_\_\_\_ Horsepower- \_\_\_\_\_

### USE INFORMATION

Purpose of Use: Irrigation

Number of Acres irrigated- 69 Type of Crop- \_\_\_\_\_

Place of Use (if different from original document)- \_\_\_\_\_

### DISTRIBUTION INFORMATION

Type of Distribution System: Pressure Open

Discharge Pressure- \_\_\_\_\_

Nominal Pipe Diameter at POW/D- \_\_\_\_\_

Number of Sprinklers-

Model and Make of Sprinklers- \_\_\_\_\_

Pressure at Sprinkler head- \_\_\_\_\_ Nozzle Size- \_\_\_\_\_

60 407 7472

S



**SUMMARY REMARKS ON QI/QA**

Qi Comments \_\_\_\_\_

\_\_\_\_\_

Qa Comments \_\_\_\_\_

\_\_\_\_\_

**PROPOSED CHANGE**

Point of diversion

**SEPA compliance:** surface water (50 cfs for irrigation, 1 cfs for other uses)

Yes

**Public Notice accurate?** Yes No

**Any Protests?** No Yes Name and issue- \_\_\_\_\_

**Point of Diversion Change**

**Distance of move-** \_\_\_\_\_ (Upstream Downstream)

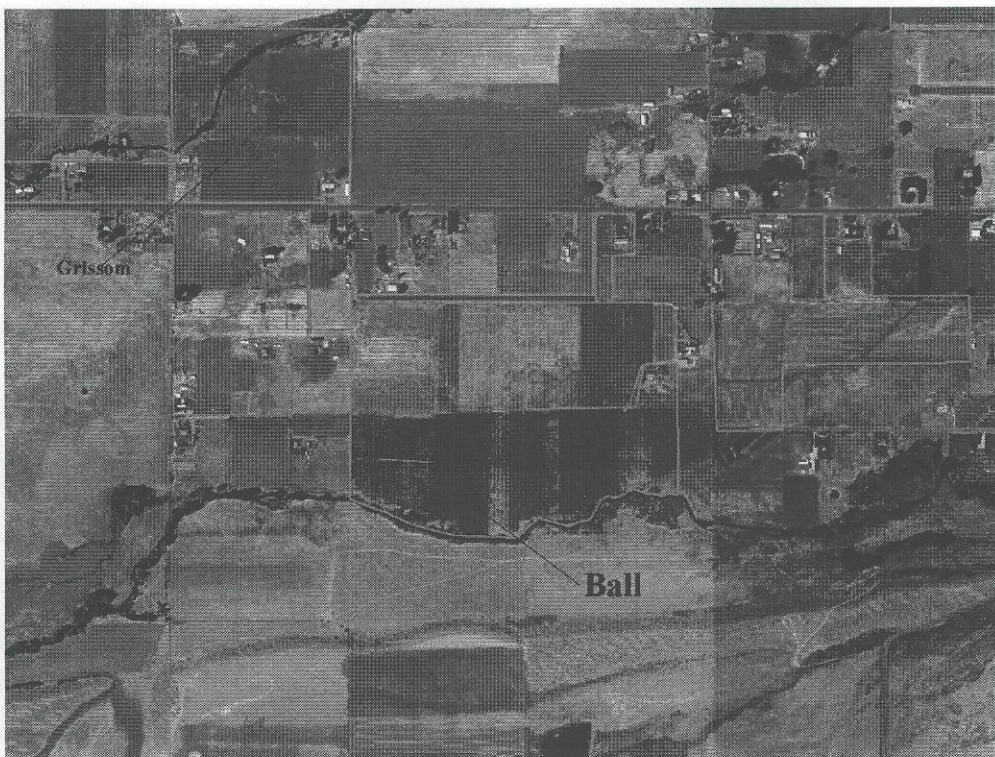
**Intervening diversions and priority dates-** \_\_\_\_\_

**Stream conditions:**

Diversion limited by water availability? Yes No

Gaining and/or loosing reaches?





**Recent History of Water Use**

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**Additional Notes and Comments**

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# Certificate of Water Right

## THIS IS TO CERTIFY:

That by virtue of a decree of the Superior Court of the State of Washington in and for  
Yakima County, made and entered on the 7th day of  
May, 1925, and recorded in Volume 22 of the Superior Court  
Journal of said County at page 246, from which decree no appeal was taken, and which decree  
determined the rights of all known claimants to the use of the waters of  
Ahtenum Creek a tributary of Yakima River  
WALLACE WILEY

is entitled to use, subject to the laws of the State of Washington, the waters of said  
Ahtenum Creek  
for the purpose of irrigation during the period from April 1st  
to October 15th each year and for the purpose of stock and domestic  
use continuously.

That the amount of water to which said water right is entitled is limited to the quantity which  
is reasonably and actually necessary for the purpose aforesaid and shall not exceed  
2.18 second feet for the irrigation of 109.1 acres of  
the lands hereinafter described.

That the date of priority of said water right is 1888; that  
the decree aforesaid establishes said right in Class Twenty-two, which said class  
includes a total maximum of 5.01 second feet; that the possible  
maximum amount of water which is comprehended in rights prior to this right is  
196.60 second feet.

That the points of diversion of said water right are as follows:  
NE<sup>1</sup> of NE<sup>1</sup>, Sec. 17, Twp. 12 N., Rge. 17 E. W. M.;  
Lot 3, Sec. 17, Twp. 12 N., Rge. 17 E. W. M.  
Lot 2, Sec. 16, Twp. 12 N., Rge. 17 E. W. M.

and cannot be changed except as provided in Section 39, Chapter 117, Session Laws of 1917.

That said water right was adjudged by said decree to be and is appurtenant to the following  
described real property situated in Yakima County, Washington, to wit:  
The NE<sup>1</sup> of the NE<sup>1</sup> and Lots 3 and 4 of Section 16, Township 12 N., Range 17  
E. W. M.

9-20-11 PARTIAL Relinqu. - James Mackie recorded Vol 1229 1553 2831186 6/10/88



Legal Description of Place of use Bruce Ball

171216-12408

Section 16 Township 12 Range 17 Quarter NE LOT - 4 SP 84-224 ALSO BEG NW  
COR SD LOT 4, TH E 163.04 FT, TH S 01° 37' 00" W 310.32 FT, TH N 89° 04' 28"  
W 156.19 FT, TH N 00° 45' 20" E TO POB (AKA TRACT D ROS 7226778)

171216-13002

Section 16 Township 12 Range 17 Quarter NE BEG SW COR LOT - 4 SP 84-224,  
TH S 00° 13' 20" E 591.12 FT, TH S 67° 50' 00" E 824.66 FT, TH S 89° 38' 00" E  
510 FT, TH N 46° 00' 00" E 160 FT, TH N 71° 40' 00" E 670 FT, TH S 82° 22' 00"  
E 356.89 FT, TH N 00° 22' 20" W 1011.97 FT, TH S 86° 07' 34" W 249.32 FT,  
TH S 09° 44' 00" W 320 FT, TH S 88° 19' 40" W 815.02 FT, TH N 787.11 FT,  
TH W 650.02 FT, TH S 821.52 FT, TH N 88° 38' 10" W 646.79 FT TO POB  
(AKA TRACT A ROS 7226778)